

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJIT KARAM SINGH INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630430
3	SCHOOL CODE (IF APPLICABLE)	20419
4	COMPLETE ADDRESS WITH PIN CODE	PHASE XI MOHALI ROPAR PUNJAB, sas nagar, PUNJAB - 160064
5	PRINCIPAL NAME	Rajminder Kaur Jaitla
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	aksips65@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://aksips65.aksips.in/Documents/Aff.%20letter.pdf">http://aksips65.aksips.in/Documents/Aff.%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://aksips65.aksips.in/Documents/Trust%20Certificate.pdf">http://aksips65.aksips.in/Documents/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://aksips65.aksips.in/Documents/Noc.pdf">http://aksips65.aksips.in/Documents/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://aksips65.aksips.in/Documents/recognition.pdf">http://aksips65.aksips.in/Documents/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://aksips65.aksips.in/Documents/building%20certificate2023.jpg">http://aksips65.aksips.in/Documents/building%20certificate2023.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://aksips65.aksips.in/Documents/fire%20safety%20certificate.pdf">http://aksips65.aksips.in/Documents/fire%20safety%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://aksips65.aksips.in/Documents/Affiliation%20letter%20by%20Deo.pdf">http://aksips65.aksips.in/Documents/Affiliation%20letter%20by%20Deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://aksips65.aksips.in/Documents/Sanitation%20Certificate%202023.jpeg">http://aksips65.aksips.in/Documents/Sanitation%20Certificate%202023.jpeg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://aksips65.aksips.in/Documents/AKSIPS%2065%20FEE%20STRUCTURE%20WEBSITE_page-0001-1.pdf">http://aksips65.aksips.in/Documents/AKSIPS%2065%20FEE%20STRUCTURE%20WEBSITE_page-0001-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://aksips65.aksips.in/Documents/SCHOOL%20CALENDAR%202023-24.pdf">http://aksips65.aksips.in/Documents/SCHOOL%20CALENDAR%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://aksips65.aksips.in/Documents/jpg2pdf.pdf">http://aksips65.aksips.in/Documents/jpg2pdf.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://aksips65.aksips.in/Documents/PTA%20Members.pdf">http://aksips65.aksips.in/Documents/PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://aksips65.aksips.in/webform2.aspx?sub_menu=89">http://aksips65.aksips.in/webform2.aspx?sub_menu=89</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajminder Kaur Jaitla
2	TOTAL NO. OF TEACHERS	31
	PGT	12
	TGT	10
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Pardeep Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Rajni Bala

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	39	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	39	95.12	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8445
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 1050
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=C08EWKWFQBs">https://www.youtube.com/watch?v=C08EWKWFQBs</a>